

SENIORS,

The two-page application below is due back to the Counselor's office by, **FRIDAY, MARCH 6th**. I will make copies to give to the following scholarship committees:

Booster Club

First Christian Church

Community Teachers Association

Chamber of Commerce

Friends of Music

Lewis and Mable Smith Memorial

Jean and Leland Donley Memorial

Toastmaster

Steven Huhmann Memorial

THS Community

Syracuse Businesses

Tipton Latham Bank

Tipton Employees

Farmers and Sportsman

**Scholarship Application**

**Due Friday, March 6th to the Counselor's**

**Name:** \_\_\_\_\_

**Office Grade Point Average:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**ACT Score:** \_\_\_\_\_

**Name and Address of Father:**

**Name and Address of Mother:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List school activities, honors, awards, and organizations of which you are a member and offices you've held:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List both paid and volunteer work experience and job duties you have performed:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What is your intended major and/or career goal?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Why are you perusing this field?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

